

CHALLENGE OF CLUBS

NISSAN CAR CLUB AUSTRALIA Inc.

One remittance sheet should be sent in for each vehicle entered to indicate the competitors involved with that vehicle

2010 REMITTANCE SHEET

This sheet MUST accompany all entry forms and must be correctly and completely filled out.
ONLY cheques or postal orders (NOT cash) should be sent in the mail to the EVENT SECRETARY
made payable to "NISSAN CAR CLUB AUSTRALIA Inc." (N.C.C.A. Inc.).

Entry Fees

	MOTORKHANA per driver	TRIAL per crew	AUTOCROSS per driver	TOTAL all 3 events
1. For INDIVIDUAL events (up to 4th March.)	\$20	\$180	\$60	
(fees after March 4th)	\$30	\$200	\$70	
2. ADULT (up to 4th March.)	\$20	\$180	\$60	\$260
(fees after March 4th)	\$30	\$200	\$70	\$300
3. JUNIOR (up to 4th March.)	\$15	\$180	\$30	\$225
(fees after March 4th)	\$20	\$200	\$40	\$260

NOTE: For competitors not entering all three events, the entry fees shall be as in 1.
Where all three events are entered, the fees are as in 2. and 3.

COMPETITORS' FULL NAMES IN BLOCK LETTERS PLEASE

ENTRANT (Car Owner)	Print Name	Signature	DATE: / /10
	Print Name	Signature	Fees Due
MOTORKHANA	DRIVER 1:	AGE:	\$
	DRIVER 2:	AGE:	\$
	DRIVER 3:	AGE:	\$
TRIAL	DRIVER	AGE:	
	NAVIGATOR	AGE:	\$
AUTOCROSS	DRIVER 1:	AGE:	\$
	DRIVER 2:	AGE:	\$
	DRIVER 3:	AGE:	\$

Payment Due

OFFICIAL USE:	DATE: / /'10	MOTORKHANA	SUB-TOTAL	\$
CHEQUE No.	BANK:	TRIAL	SUB-TOTAL	\$
M/ORDER No.	BANK:	AUTOCROSS	SUB-TOTAL	\$
CASH	Amount: \$	TOTAL		\$
Motorkhana Nos.	Trial No.	Autocross Nos.		
DRV 1	DRV	DRV 1		
DRV 2	NAV	DRV 2		
DRV 3		DRV 3		

CHALLENGE OF CLUBS

NISSAN CAR CLUB AUSTRALIA Inc.

OFFICIAL USE	
Driver	Car No.
1	
2	
3	

MOTORKHANA

COMPETITOR DETAILS

COMPETITOR				LICENCES	
NAME	_____		Car Club	_____	CLUB Lic. _____
ADDRESS	_____				CAMS Lic. _____
	_____		P/CODE	_____	Civil Lic. _____
CONTACT	Phone	a/h	b/h		
	email				

DRIVER ONE	NGK Junior Pentathlon?		Y <input type="checkbox"/>	N <input type="checkbox"/>	CLASS NUMBER	_____
NAME	_____		Car Club	_____	CLUB Lic.	_____
ADDRESS	_____				CAMS Lic.	_____
	_____		P/CODE	_____	Civil Lic.	_____
CONTACT	Phone	a/h	b/h			
	email					

DRIVER TWO	NGK Junior Pentathlon?		Y <input type="checkbox"/>	N <input type="checkbox"/>	CLASS NUMBER	_____
NAME	_____		Car Club	_____	CLUB Lic.	_____
ADDRESS	_____				CAMS Lic.	_____
	_____		P/CODE	_____	Civil Lic.	_____
CONTACT	Phone	a/h	b/h			
	email					

DRIVER THREE	NGK Junior Pentathlon?		Y <input type="checkbox"/>	N <input type="checkbox"/>	CLASS NUMBER	_____
NAME	_____		Car Club	_____	CLUB Lic.	_____
ADDRESS	_____				CAMS Lic.	_____
	_____		P/CODE	_____	Civil Lic.	_____
CONTACT	Phone	a/h	b/h			
	email					

VEHICLE DETAILS

MAKE	_____		COLOUR	_____	
MODEL	YEAR	_____	PRODUCTION?	SPECIAL?	
ENGINE:	Over Drive:	_____	2WD	RWD	WHEELBASE
	Away from Drive:	_____	4WD	FWD	
					mm.

MUST BE COMPLETED! 

DECLARATION

ENTRANT AND ALL DRIVERS MUST SIGN ATTACHED DISCLAIMER FORM